Waterloo Ontario

**APPLICATION FOR BOARD MEMBERSHIP**

**Vision\*:** Community leadership providing forest education that exceeds families’ needs and grows bright futures

**Mission\*:** We provide quality childcare through forest-based education, embracing the whole child, nurturing a connection to nature and a love of lifelong learning

**Values\*:** Family, Community, Belonging, Nurturing Care, Nature Exploration

(\*in draft – being reviewed and approved as part of our Strategic Planning process)

|  |  |  |
| --- | --- | --- |
| **Name:** |  | |
| **Address:** | **Business:** |  |
| **Home:** |  |
| **Telephone:** | **Business:** |  |
| **Home:** |  |
| **Cell:** |  |
| **Email Address:** |  | |
| **Board Experience:** |  | |
| **Areas of Board**  **work of specific**  **interest:** |  | |
| **Skills/areas of**  **expertise**  **you bring to Board:** |  | |
| **Please describe how you will contribute to supporting diversity and inclusion in the Emmanuel Community.** |  | |

**Self-assessment of Knowledge, Skills and Experience:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Please check off the relevant boxes in the table below** | | | |
|  | Basic | Intermediate | Advanced |
| Accounting & Finance | ❑ | ❑ | ❑ |
| Advocacy | ❑ | ❑ | ❑ |
| Board Governance | ❑ | ❑ | ❑ |
| Business Management | ❑ | ❑ | ❑ |
| Diversity and Inclusion | ❑ | ❑ | ❑ |
| Education Administration & Policy | ❑ | ❑ | ❑ |
| Ethics | ❑ | ❑ | ❑ |
| Facilities and Property | ❑ | ❑ | ❑ |
| Forest and Nature Exploration | ❑ | ❑ | ❑ |
| Fundraising/Fund Development | ❑ | ❑ | ❑ |
| Government Relations and Political Acumen | ❑ | ❑ | ❑ |
| Human Resources | ❑ | ❑ | ❑ |
| Leadership | ❑ | ❑ | ❑ |
| Legal | ❑ | ❑ | ❑ |
| Public Affairs & Communications | ❑ | ❑ | ❑ |
| Quality & Risk Management | ❑ | ❑ | ❑ |
| Research & Evaluation | ❑ | ❑ | ❑ |
| Stakeholder & Community Engagement | ❑ | ❑ | ❑ |
| Strategic Planning | ❑ | ❑ | ❑ |
| Technology & Information Management | ❑ | ❑ | ❑ |

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please attach a current resume to this application and submit to Rebecca Pope (becshall@gmail.com), Chair of the Nominations Committee, by Friday November 5th, 2019**